



**NOTTINGHAM CITY COUNCIL**  
**BASFORD AND BESTWOOD AREA COMMITTEE**

**Date:** Wednesday, 29 March 2017

**Time:** 4.30 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

*J. B. Donnell*

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley

**Direct Dial:** 0115 876 4302

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**  
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting
- 3 MINUTES** 3 - 16  
Last meeting held on 14 December 2016 (for confirmation)
- 4 ISSUES FROM COMMUNITY REPRESENTATIVES**  
Please contact the Neighbourhood Development Officer at least 3 days before the meeting with any issues you wish to raise
- 5 POLICE UPDATE**  
Inspector Gordon Fenwick, Nottinghamshire Police, to report
- 6 ROAD SAFETY WARD REPORTS 2016** 17 - 34  
Reports of Technical Officer, Road Safety
- 7 PROPOSAL FOR A SCHEME OF SELECTIVE LICENSING FOR PRIVATELY RENTED HOUSES** 35 - 56  
Report of Corporate Director, Commercial and Operations
- 8 NOTTINGHAM CITY HOMES**  
Reports of Chief Executive, Nottingham City Homes
  - a Environmental Schemes** 57 - 60
  - b Performance** 61 - 72

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| <b>9</b>  | <b>BASFORD AND BESTWOOD WARD REPORTS</b><br>Report of the Director of Neighbourhood Services     | 73 - 84 |
| <b>10</b> | <b>AREA CAPITAL FUND - 2016/17 PROGRAMME</b><br>Report of the Director of Neighbourhood Services | 85 - 92 |
| <b>11</b> | <b>WARD COUNCILLOR BUDGET</b><br>Report of the Director of Neighbourhood Services                | 93 - 96 |

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.